

The 62nd GENERAL CHAPTER concluded on July 26 at the Mother-House Valence.

Sr Ana Ida Casa de Godoy Brazilian was elected Superior General.

Sr. Claire Villie, French and Sr. M. Angelina Tiberti, Italian were re-elected respectively as Assistant and General Councillor.

Sr. Maria Cristina Freitas was elected as General Councillor.

Let us entrust their mission in the service of the Congregation to our

Blessed Founder Peter Vigne



N° 09-10. 2025



DON'T FORGET THE FOLLOWING DATES

SEPTEMBER 8th, joyfully celebrate the Nativity of the Virgin Mary.

On the September 8 1722, in Boucieu, after making a spiritual retreat preached by Father Vigne, the Sisters of Boucieu and Rochepaule, together pronounced their First Vows. From then on, the Congregation continued to spread and more communities were established following many requests from various dioceses.

>>>The 8th of each month is a special day to pray for sacramentine vocations, which are sorely needed to continue the mission, so that through all of us, Christ continues to give Himself and to serve.

On September 18th, 1694: Peter Vigne was ordained a priest in Bourg Saint-Andéol. He is therefore a priest and a missionary, and this will often be his signature, seen on the front page. Through this grace received, he describes himself as: **"father... prudent guide on the path of faith... friend to help us advance on the road to salvation..."**

>>>It's a wonderful anniversary to ask for his intercession for priestly vocations "according to the Heart of God"!

OCTOBER The month of the ROSARY. Praying the Rosary allows us to accompany Mary in the joyful, sorrowful, glorious, and luminous hours she experienced with Jesus and the Apostles, and with the Church in its infancy.

Incomparable Virgin Mary, into your hands, we confidently place our joyful and sorrowful moments, and those of the whole world.

"Source of Hope" You are always there, for us..

You, the first on our pilgrimage journey, accompany us.

>>>We can also invoke her with the oldest known prayer, dated from the 3rd or 4th century, therefore before the Council of Ephesus in 431, which declared Mary the Mother of God.

**"We fly to thy patronage, O Holy Mother of God;
despise not our petitions in our necessities,
but deliver us always from all dangers,
O Glorious and Blessed Virgin".**



BLESSED SACRAMENT CONVENT

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It is possible that with all our activities, travel, holidays, or even the monotony of our daily routine, we forget to say "thank you" to those around us and to God! Life comes to us from Him: thank you. The entire universe comes to us from Him: thank you. For the smile of a child and the laughter of grandparents: thank you..

Peter Vigne invites us to praise and thank God from "the bottom of our hearts"

THANK YOU is right and just

*My God, it is right and just, always and everywhere
to give you thanks for your goodness to us.*

Lord, despite our ingratitude continue to show us your mercy.

O Lord, Father Almighty, Eternal God!

Receive the thanksgiving we offer you through Jesus Christ.

Through Him, the angels together in chorus joyfully

praise you, adore you and sing together of your greatness.

United with them in praise and reverence

we proclaim from the bottom of our hearts:

Eternal Father, You are holy

Jesus, Son of God. You are holy

Holy Spirit You are holy

*May every blessing of gratitude be Yours,
here on earth as in Heaven.*

*And may Jesus, present in the Eucharist,
be praised, blessed and adored in every heart
and in every part of the world as it is in Heaven. Amen*



Peter Vigne

Prepare and welcome

The Eucharist is not celebrated only at the altar, but also in daily life, where it is possible to experience everything as an offering and giving of thanks. True love... is not based on what is received, but on what one wishes to offer. It is what Jesus lived with his disciples: while they still did not understand, while one of them was about to betray him and another to deny him, **he was preparing a communion supper for them all.**

Dear brothers and sisters, we too are invited to **"prepare the Passover"** of the Lord. Not only the liturgical one: that of our life too.

Every gesture of willingness, every gratuitous act, every forgiveness given in advance, every effort patiently accepted, is a way to prepare a place where God can dwell. We can



ask ourselves, then: **what spaces in my life do I need to put in order so that they are ready to receive the Lord? What does it mean for me today to "prepare"?**

Perhaps to renounce a demand, to stop waiting for others to change, to take the first step. Perhaps to listen more, to act less, or to learn how to trust in what has already been prepared.

Leo XIV 06-08-2025

The month of August was particularly notable, especially in Europe, for its drought and harsh temperatures that caused great losses to agriculture and livestock.

As well as that, severe fires, unprecedented in their scale and ferocity, destroyed everything in their path, especially in Spain, leaving many villages scorched and their inhabitants displaced... with nothing left of anything they owned.

Despite Leo XIV's appeal, war continued to claim innocent victims in some fifty countries, even if we particularly mention Ukraine and Palestine, as we watch the horrors and pain unfold on our screens on a daily basis.

With the Pope, we desire a **"disarmed and disarming PEACE"** for all.

Let us entrust this urgent intention to Mary, Queen of Peace.

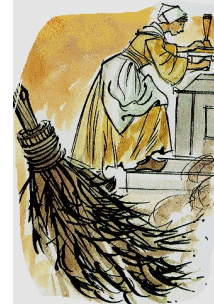
"Our Mother Mary always wants to walk with us, to stay close to us, to help us through her intercession and her love."

Leo XIV



"PREPARE THE PASSOVER" PETER VIGNE

As Pope Leo XIV says, to celebrate the Eucharist, one must "prepare" for it. And Jesus himself asks his apostles to go and prepare the room to celebrate the Last Supper on Holy Thursday. It won't be just anywhere or anyhow! Wherever Peter Vigne was invited to preach a mission he was always mindful of how the village churches or chapels were cared for. When necessary, he didn't hesitate to pick up the broom himself or ask for help! *"He applied himself with all his might to beautifying the house of God, making it a more worthy dwelling place for the King of Kings,"* notes Perrossier.



The church of Boucieu was highly praised in the written report that followed a canonical visit, around 1729. *"The high altar and the surrounding altars are perfectly adorned, but all the ornaments belong to Monsieur Vigne who made sure the church was well restored and he himself was the main contributor."* However, much remained to be done, according to what the report later says concerning items that belonged to the parishioners: *"some old altar cloths...an old alb, an old missal...old communion cloths...an old confessional..."*

Father Vigne would certainly remedy this, and the Sisters would help him. In April 1725, he notes in his Journal: *"30 sols (an old French coin) must be sent to Monteils. It is for some small ornaments needed for this church. The Sisters will use them."* Peter Vigne's profoundly Eucharistic vocation led him to live consistently both the celebration of the Eucharist itself and the *"selfless act"* of service to those he met in Boucieu and on his missions. His notes show that he felt the pain of those who lived in solitude, poverty, and destitution and offered to help them. *"I left 6 livres (old French currency) to Peter Lardy in Rebeugne to care for his dying wife; plus 3 livres and 6 sols to Francis Lespeillac for his children, now living in poverty due to his own foolishness..."*; *"I gave Marie, who lived in Cros, 12 livres to buy whatever clothes she needed for herself..."* As Perrossier concluded, Father Vigne acted *"always with moderation, gentleness, and patience, never rushing anything, and using the most perfect charity in his dealings with his neighbour."* This is yet another **thank you** that must be added to the praises he left us (on the first page). He shares with us all how to live a challenging and beautiful Eucharistic way of life. B.R.

Jesus, my Redeemer, may all that is within me, praise you, adore you and bless your holy name

Give me a true and firm humility, a perfect faith, a steadfast hope, and a love that is eager to do your holy will. ...

May I truly love all that pertains to the good of my neighbour. May I pray for them and out of love for you, try to render them service.

Lord, may your praise be always on my lips and your love in my heart...May I serve you and glorify you and lead others to do the same. Amen (Comm. 130)

**Pray with
peter Vigne**